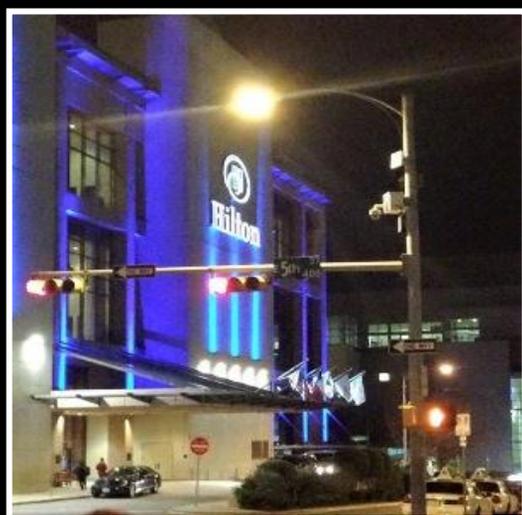




*ASPEN 2016 "in pillole..."*

*Vi segnaliamo : il SIMPOSIO NESTLÉ'*



*A disposizione sul nostro sito nella sezione  
"Link Utili" tutte le diapositive!*

*Vi segnaliamo, inoltre, le  
Linee Guida ASPEN  
presentate ad Austin e scaricabili sul  
nostro sito!*

**Guidelines for the Provision and Assessment of Nutrition Support Therapy in the Adult Critically Ill Patient: Society of Critical Care Medicine (SCCM) and American Society for Parenteral and Enteral Nutrition (A.S.P.E.N.)**



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